Theologizing concerning the Son of the Most High, Who with the Most High, Father is equally everlasting and of the same essence, immutable Light from Light; the express image of the hypostasis of the Father.

© Diocese of the West, OCA, 2004
who shone forth timelessly and dispassionately from Him,

the Creator and Lord of all the ages, Christ

our God, Him didst thou preach to the world, O Beloved,

as the One Who brought light forth out of darkness.

Him do thou entreat, that he save and enlighten our souls.
Verse: Their sound hath gone forth into all the earth,
and their words unto the ends of the world.

Sticheron 2
Receiving the light of the Comforter, and, illuminated there-

with thou didst theologize and didst proclaim unto

all, O Beloved, that He proceedeth from the

Father, and through the Son is revealed to mankind,
equal in honor, equally enthroned and of the same essence

with the unoriginate Father and God the Word. Wherefore, we

honor thee in hymns as the foundation of the divine faith,

which do thou preserve unshaken through thy supplications

cautions to the Lord.
Verse: The Heavens declare the glory of God,

and the firmament proclaimeth the work of His hands.

Having ascended to the summit of theology, thou didst learn the inefable mysteries of God: the single essence of the Godhead, His single glory, kingdom and dominion, ever distinct in three Hypostases,
yet essentially indivisible and united

in unconfused divine unity. And, rendering

glorious, O theologian,

thou didst preach the indivisible Trinity. Him do thou

entreat, that He save and enlighten our souls.
Glory…in the Sixth Tone

O apostle of Christ, evangelist and theologian, as an initiate of ineffable mysteries thou hast thundered forth upon us the ineffable doctrines of wisdom explaining to the faithful that He was in the beginning, and discounting that there was a time when He did not exist, thus rejecting the words of the heretics. And as thou wast shown to be the beloved intimate and friend of Christ, like the eloquent Isaiah and Moses the God-seer, earnestly pray for our souls, // in that thou hast boldness before God.

Now and Ever…[from the Pentecostarion]