

THE SUNDAY AFTER THE 1<sup>st</sup> DAY OF THE MONTH OF NOVEMBER  
SYNAXIS OF ALL THE HOLY UNMERCENARY  
PHYSICIANS

**AT GREAT VESPERS**

After the Introductory Psalm, we chant "Blessed is the man..." the first antiphon.

On "Lord, I have cried...": 4 stichera for the resurrection;  
and 6 stichera of the Unmercenaries, in Tone Four

Come, ye faithful,  
and with hymns let us honor all the holy unmercenary physicians,  
crying out to them with love:  
Rejoice, O unmercenary physicians of the infirm!  
Rejoice, O ye who have acquired the inexhaustible grace of healings! //  
Rejoice, O ye who pray fervently for the salvation of our souls!

Together let us now hymn all the valiant unmercenaries,  
who bear a common title, our divine guardians,  
who with the zeal of faith and love for God  
gave themselves over steadfastly to the common good of all,  
for whom they suffered much for Christ, //  
and who pray with boldness for the salvation of our souls.

Let us glorify the honored boast of the Church,  
the glorious unmercenaries, the invincible champions,  
the faithful helpers of those who with faith flee to them amid all tribulations,  
the ever-flowing rivers  
which pour forth streams of healings,  
anticipating in all things the needs of all, //  
and praying for the salvation of our souls.

As ye have the boldness before our most merciful Savior  
to have mercy on all and save them from misfortunes,  
deliver from sufferings and disease,  
and from all grievous temptations,

those who hymn you with faith and love,  
O all ye divinely blessed unmercenaries, //  
and pray ye also for the salvation of our souls.

Having kept well the commandments of the Lord,  
and utterly cutoff from yourselves the sickness of avarice,  
ye freely heal infirmities, O all-glorious Cosmas and Damian.  
Wherefore, we bless you as is meet, O most honored wonderworkers, //  
who pray for the salvation of our souls.

O unmercenary healer Panteleimon,  
the most merciful God, seeing thee rich in mercy and compassion,  
gave thee rich grace to heal all the infirm.  
Wherefore, treat thou the diseases of the souls and bodies  
of those who call upon thee with faith, //  
and pray for the salvation of our souls.

TONE THREE: Glory to the Father, and to the Son, and to the Holy Spirit.

Today we praise the blessed choir  
of the holy unmercenary physicians:  
the Apostle and Evangelist Luke, the excellent healer of the infirm;  
Antipas, Charalampos and Blaise, the most honored hieromartyrs;  
Spyridon and Modescus, the all-splendid luminaries of the Church;  
the three pairs of divinely wise saints Cosmas and Damian, who shared the  
    same names and the same ways;  
Cyrus and the glorious John;  
the divine Panteleimon and Hermolaus;  
Diomedes and Sampson; together with Mocius, Photius and Anicetas, //  
Artemius, Thalaxus and Tryphon.

Now and ever and unto ages of age. Amen.

Dogmatic theotokion, in the tone of the week.

ENTRANCE. PROKIMENON. THREE READINGS

**APOSTICHA**

On the Aposticha, the stichera of the Resurrection, in the tone of the week

TONE 6: Glory to the Father, and to the Son, and to the Holy Spirit.

Today the radiant and luminous memorial of all the unmercenaries of Christ  
hath shone forth,  
brilliantly enlightening the whole world with rays of miracles.  
Come, therefore, and let us celebrate with faith!  
Come, let us all hasten with fervor to the relics of the saints,  
that from them we may receive speedy healing in abundance!  
For without fee they impart gifts of healing //  
through the activity of the Holy Spirit unto all.

**APOSTICHA THEOTOKION, SAME TONE**

Now and ever and unto ages of ages. Amen.

My Maker and Redeemer, Christ the Lord,  
came from from thy womb, all-hallowed Queen,  
and by accepting my nature, He delivered Adam from the curse of old.  
Therefore, with never silent voices,  
we praise thee as true Mother of God and Virgin,  
and with the salutation of the angel we cry unto thee: //  
rejoice, O Lady, guardian and protection and salvation of our souls.