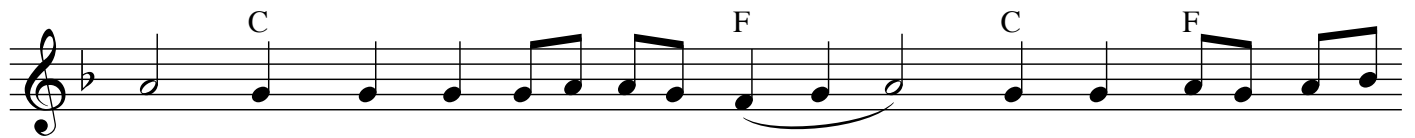


# Resurrectional Dogmatikon

## Tone Seven

*Znamenny Chant*

Now and ever and un - to a - ges of a - ges. A - men.



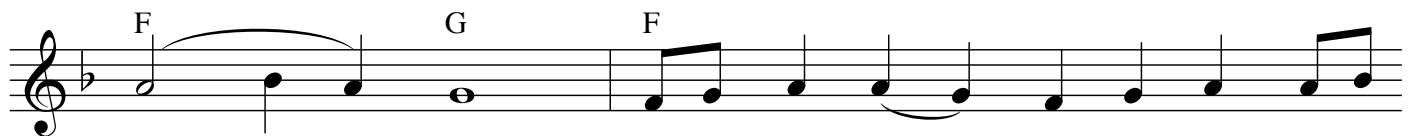
Thou art known to be a moth - er sur - pass - ing



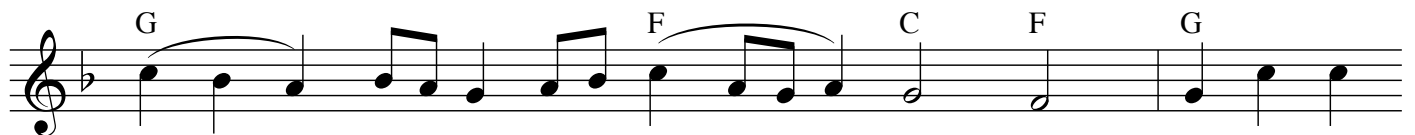
na - ture, O The - o - to - kos, and sur - pass - ing



rea - son and un - der - stand - ing, thou didst re - main a



Vir - gin. And no tongue can ex - plain the



mir - a - cle of thy child - birth; for ev - en

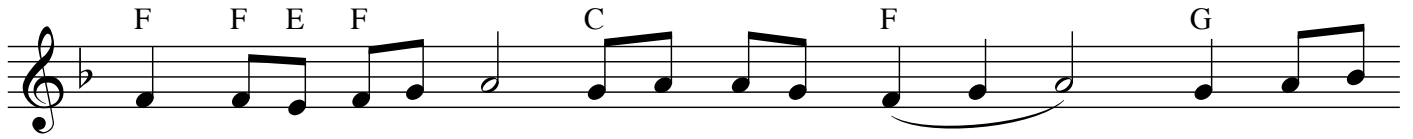


as the con - cep - tion was strange, O Pure One,

*Tone Seven, Resurrectional Dogmatikon, pg 2*



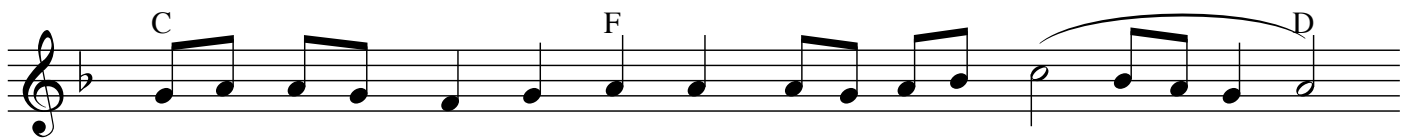
so the man - ner of birth is in - com - pre - hen - si - ble.



For where - so - ev - er God will - - - eth the



or - der of na - ture is ov - er - come.



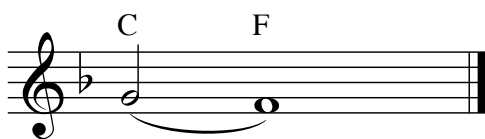
Where - fore, know - ing thee to be the Moth - - -



er of God we all fer - vent - ly be - seech thee:



in - ter - cede thou that our souls be



saved.